

NOTICE AND AGENDA  
MONROE CITY COUNCIL MEETING  
NOVEMBER 5, 2020

Pursuant to §52-4-6(2), UCA, notice is hereby given that the City Council of Monroe City, Sevier County, Utah, will hold a regular council meeting on November 5, 2020 at the City Hall, 10 N Main, commencing at 6:00 p.m. The agenda shall be as follows: ( The order of business may be changed as time permits.)

6:00 p.m.

1. Welcome and call to Order: Mayor Johnny Parsons
2. Pledge of Allegiance and Prayer: By invitation
3. Roll Call
4. Consider a motion to approve the minutes of the meeting held October 27, 2020.
5. Citizen input
6. Business
  - a. Consider Resolution 11 1 2020 recommending economic development enterprise zones.
  - b. Consider water transfer from Michael Murdock (approximately at 1225 W SR 118) to Wyatt Shakespeare (approximately at 310 W 500 N)
  - c. Consider expenditures of Utah Coronavirus Relief Funds (CARES).
  - d. Set November and December City Council meeting schedule.
  - e. Approval of employee holiday bonus and volunteer gifts.
  - f. Consider participation level with Carbon Free Power Project (CFPP).
  - g. Consider Resolution 11 2 2020 authorizing and approving adjustment to the participant's entitlement share for the Carbon Free Power Project (CFPP)
7. Other Business
  - a. Staff Reports
  - b. Department Business-Council
8. Adjournment

Posted this 4th day of November, 2020

I hereby certify that the foregoing notice and agenda was posted at the Monroe City Hall, website [littlegreenvalley.com](http://littlegreenvalley.com), posted on the Utah Public Notice website and personally delivered to each member of the Monroe City Council.

Allison Leavitt, Monroe City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations, or assistance during this meeting shall notify Allison Leavitt, City Recorder, at 435-527-4621 at least 24 hours prior to this meeting. Meetings of the Monroe City Council may be conducted by electronic means pursuant to Utah Code Annotated, Section 52-4-207.